**Registration of participants**

We have received your letter of intent and we are sending you a summary of the details of your registration to complete.
The registration of participants (documents and payment) must be completed before 30th August 2023.
You may pay 50% of the balance now, or pay in full. The final registration (payment balance) must be paid before 30th September 2023.
All documents and receipts of payment must be sent to: bkk9737@hanmail.net

* **Submitter information**

|  |  |
| --- | --- |
| **Nationality or Submitter(Name of team)** |  |
| **Category** | □ | AC / National Team Men |
| □ | AC / National Team Women |
| □ | AO / Mix gender pro club |

* **Registration**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Gender** | **Position** | **Surname** | **First Name** | **Date of Birth** | **Welcome party** | **Farewell party** |
| 1 | Men | player |  |  | YYYY/MM/DD | □ | □ |
| 2 |  |  |  |  |  | □ | □ |
| 3 |  |  |  |  |  | □ | □ |
| 4 |  |  |  |  |  | □ | □ |
| 5 |  |  |  |  |  | □ | □ |
| 6 |  |  |  |  |  | □ | □ |
| 7 |  |  |  |  |  | □ | □ |
| 8 |  |  |  |  |  | □ | □ |
| 9 |  |  |  |  |  | □ | □ |
| 10 |  |  |  |  |  | □ | □ |
| 11 |  |  |  |  |  | □ | □ |
| 12 |  |  |  |  |  | □ | □ |

* **Staff registration**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Gender** | **Position** | **Surname** | **First Name** | **Date of Birth** | **Welcome party** | **Farewell party** |
| 1 |  | HC |  |  | YYYY/MM/DD | □ | □ |
| 2 |  | AC1 |  |  |  | □ | □ |
| 3 |  | AC2 |  |  |  | □ | □ |
| 4 |  | Translator |  |  |  | □ | □ |
| 5 |  | Official |  |  |  | □ | □ |
| 6 |  |  |  |  |  | □ | □ |
| 7 |  |  |  |  |  | □ | □ |
| 8 |  |  |  |  |  | □ | □ |
| 9 |  |  |  |  |  | □ | □ |
| 10 |  |  |  |  |  | □ | □ |

*HC = Head coach / AC1 = 1er assistant coach / AC2 = 2nd assistant coach “Other” = physio therapist, translator, Official …etc.*

* **Document to provide**
1. This document, filled in correctly
2. An official photograph of each member of the team: format JPEG
3. A team photograph: format JPEG

Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of team representative

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_